

# CUNNINGHAM WATER DISTRICT

P.S.C. Ky. No. 10470

Cancels P.S.C. Ky. No. ....

CUNNINGHAM WATER DISTRICT

OF

CUNNINGHAM, KENTUCKY 42035

Rates, Rules and Regulations for Furnishing  
WATER

AT

CUNNINGHAM, KENTUCKY

OF KENTUCKY  
EFFECTIVE

MAY 20 1989

Filed with PUBLIC SERVICE COMMISSION OF  
KENTUCKY

PURSUANT TO KRS 192.011,  
SECTION 9 (2)

PUBLIC SERVICE COMMISSION MANAGER

ISSUED..... APRIL 10, 1989

EFFECTIVE..... MAY 20, 1989

ISSUED BY..... CUNNINGHAM WATER DISTRICT

(Name of Utility)

BY..... *Julian P. Hobbs*

*Treasurer*

FOR \_\_\_\_\_  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

CUNNINGHAM WATER DISTRICT  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

CONTENTS

Monthly Water Rates

First	2,000 gallons	\$7.32 minimum bill
Next	3,000 gallons	2.66 per 1,000 gallons
All over	5,000 gallons	1.85 per 1,000 gallons

DATE OF ISSUE 11-20-03  
Month / Date / Year

DATE EFFECTIVE 11-20-03  
Month / Date / Year

ISSUED BY [Signature]  
DENVER HAMMONDS (Signature of Officer)

TITLE Reassess

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. 2003 - 00374 DATED 11-20-03

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

NOV 20 2003

PURSUANT TO 807 KAR 5.011  
SECTION 9 (1)

BY [Signature]  
EXECUTIVE DIRECTOR

FOR CUNNINGHAM WATER DISTRICT

P.S.C. Ky. No. 10377

Sheet No. 1

CUNNINGHAM WATER DISTRICT

Cancelling P.S.C. Ky. No.

Sheet No.

RULES AND REGULATIONS

The following rates and charges are prescribed for the customers in the area served by Cunningham Water District. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of this Commission prior to the effective date of this Order.

Tap-on Fees

5/8 x 3/4 inch meters	\$300.00
1 inch meters	400.00
1 1/2 inch meters	450.00
2 inch meters	500.00

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

JUN 20 1989

PURSUANT TO 307 KAR 5:011,  
SECTION 9(1)

BY: *[Signature]*  
PUBLIC SERVICE COMMISSION MANAGER

DATE OF ISSUE APRIL 20 1989 DATE EFFECTIVE JUNE 20 1989  
Month Day Year Month Day Year  
ISSUED BY *Julian P. Hobbs* Treasurer R-1 Cunningham Ky 42035  
Name of Officer Title Address

(COMMUNITY OR COUNTY)  
Cunningham Water District  
(NAME OF UTILITY)

FOR Cunningham Water District  
P.S.C. KY. NO. \_\_\_\_\_  
\_\_\_\_\_ SHEET NO. 3  
CANCELING P.S.C. KY. NO. \_\_\_\_\_  
\_\_\_\_\_ SHEET NO. \_\_\_\_\_

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Rules and Regulations

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A 10% penalty will apply to water bills paid after the due date.

Water Service for Fire Departments

Section 1. Any volunteer fire department receiving water from Cunningham Water District for firefighting and fire training shall not be charged for water used.

Section 2. Any fire department receiving water for firefighting and fire training shall maintain estimates of the amount of water used and shall report this water usage to Cunningham Water District at the close of each calendar month.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

JAN 20 1999

PURSUANT TO EOT KAR 5011,  
SECTION 9 (1)

W. Steve D. Buss  
SECRETARY OF THE COMMISSION

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DATE OF ISSUE 12-14-98 DATE EFFECTIVE ~~12-1-98~~ 1-20-99

ISSUED BY Julian B. B. B. Sec/Treasurer R-1 BOX 39A C/Ham, Ky  
SIGNATURE OF OFFICER TITLE ADDRESS  
420357

(COMMUNITY OR COUNTY)  
Cunningham Water District

(NAME OF UTILITY)

FOR Cunningham Water District

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. 4

CANCELING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

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Rules and Regulations

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The district will charge the following service charges:

Hook-up \$10

Disconnect \$15

Reconnect \$10

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

FEB 25 1999

PURSUANT TO 807 KAR 5011,  
SECTION 9 (1)

BY: Stephan B. Bell  
SECRETARY OF THE COMMISSION

DATE OF ISSUE \_\_\_\_\_ DATE EFFECTIVE \_\_\_\_\_

ISSUED BY Julien F. Nobbs, Sec/Treasurer R-1 Box 39A C/ham Ky 42035  
SIGNATURE OF OFFICER TITLE ADDRESS

(COMMUNITY OR COUNTY)  
Cunningham Water District

(NAME OF UTILITY)

FOR Cunningham Water District

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_ 5

CANCELING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

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Rules and Regulations

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Bulk Loading Station Rate

\$1.25 per 1,000 gallons

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

FEB 25 1999

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

BY: Stephan O. Bell  
SECRETARY OF THE COMMISSION

DATE OF ISSUE \_\_\_\_\_

DATE EFFECTIVE \_\_\_\_\_

ISSUED BY

MONTH DAY YEAR

SIGNATURE OF OFFICER

TITLE

MONTH DAY YEAR

ADDRESS

John A. Hobbs Sec. Treasurer R-1 Box 39A C/hom, Ky 42035

FOR \_\_\_\_\_

P.S.C. KY. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. KY NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

**RULES AND REGULATIONS**

ACCOUNT NO.  
FOR SERVICES AT

U.S. POSTAGE PAID  
PERMIT NO.

READING DATE  
PREVIOUS READING      ARREARS  
CURRENT READING      USAGE

GS

WA

AVG. GS

WA.

CURRENT CHARGES:

CODE

AMOUNT

NET AMOUNT

DUE DATE

GROSS AMOUNT

ACCT. NO.

PAY GROSS AFTER

GROSS AMT.

NET AMT.

RETURN THIS STUB WITH PAYMENT

**Cunningham Water District**

Cunningham, KY 42035

Date \_\_\_\_\_

This Reading \_\_\_\_\_

Last Reading \_\_\_\_\_

Consumption \_\_\_\_\_

Amount \$ \_\_\_\_\_

School Tax \_\_\_\_\_

State Tax \_\_\_\_\_

Past Due \_\_\_\_\_

10% Penalty after  
20th of month \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

Bills payable on or before 20th of month. Service  
discontinued after 20th for non-payment. Cutting off  
or restoring service: \$5.00. (Past due bill paid in full.)  
Fee for reestablishing a discontinued service \$10.00

**MAIL THIS STUB**

Date \_\_\_\_\_

Gallons Used \_\_\_\_\_

Amount \$ \_\_\_\_\_

School Tax \_\_\_\_\_

State Tax \_\_\_\_\_

Past Due \_\_\_\_\_

10% Penalty after  
20th of month \_\_\_\_\_

TOTAL \$ \_\_\_\_\_



**PAY THIS AMOUNT**

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

**APR 24 1994**

**PURSUANT TO 807 KAR 5.011,  
SECTION 9 (1)**

**BY: Sharon Hallett  
PUBLIC SERVICE COMMISSION MANAGER**

**DATE OF ISSUE** \_\_\_\_\_  
MONTH      DATE      YEAR

**DATE EFFECTIVE** \_\_\_\_\_  
MONTH      DATE      YEAR

**ISSUED BY** \_\_\_\_\_  
SIGNATURE OF OFFICER      TITLE      ADDRESS